بسـم اللّٰه الرحمـن الرحيـم

السلام عليكم و رحمة اللّٰه و بركاته

Allah ﷻ Quran mai Farmata hai:–

ٱدْعُ إِلَىٰ سَبِيلِ رَبِّكَ بِٱلْحِكْمَةِ وَٱلْمَوْعِظَةِ ٱلْحَسَنَةِ ۖ وَجَٰدِلْهُم بِٱلَّتِى هِىَ أَحْسَنُ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ عَن سَبِيلِهِۦ ۖ وَهُوَ أَعْلَمُ بِٱلْمُهْتَدِينَ

Surah Nahl verse 125.....[16:125]

Invite to the Way of your Lord (i.e. Islâm) with wisdom (i.e. with the Divine Revelation and the Qur'ân) and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided.

Hum logu ki yahi galti hai k humne quran ko uswa nhi samjha...apni jahalat aur kam ilmi ki wajah se quran k mukhalif hogye.....Mai tamam logu se Jo bhi خاتم النبين whatsapp Group mai the...unse teh dil se maafi chahta hu....aur allah se dua hai k allah mujhe maaf kare....aur dua

hain k hamain haq samjhne haq bolne ki tofeeq ata farmaye.....

Mai aap logu k saamne Quran aur sahih Ahaadith ki roshni mai kuch dalaa'ail khatm e nabuwat k paesh karta hu....Allah se dua hai k allah mujhe Haq likhne ki tofeeq de...aur aap logu ko Haq qubool karne ki.....

الحمد الله رب العالمين و الصلاة والسلام على رسوله الأمين، اما بعد

Quran Ahadith aur ummat e muslimah k Ijmaa se ye cheez bilkul sarahatan wazeh hai.....i.e crystal clear....k syedena Rasool ul Allah صلى الله عليه وسلم Aakhri nabi hain aur Aap صلى الله عليه وسلم k baad taa qayamat koi nabi paida nhi hoga aur agar koi Nabuwat ka dawah karega toh woh

kazzab aur daira e islam se kharij hai.....

Abh mai aap k saamne kuch aayat ka zikr karunga jinmai sarahatan ya isharatan nabi e kareem صلى الله عليه وسلم ka aakhri nabi hona saabit hota hai.....

وَإِذْ قَالَ عِيسَى ٱبْنُ مَرْيَمَ يَـٰبَنِىٓ إِسْرَٰٓءِيلَ إِنِّى رَسُولُ ٱللَّهِ إِلَيْكُم مُّصَدِّقًا لِّمَا بَيْنَ يَدَىَّ مِنَ ٱلتَّوْرَىٰةِ وَمُبَشِّرًۢا بِرَسُولٍ يَأْتِى مِنۢ بَعْدِى ٱسْمُهُۥٓ أَحْمَدُ ۖ فَلَمَّا جَآءَهُم بِٱلْبَيِّنَـٰتِ قَالُوا۟ هَـٰذَا سِحْرٌ مُّبِينٌ

(As saf 61:6)

And (remember) when ‘Îsâ (Jesus), son of Maryam (Mary), said: "O Children of Israel! I am the Messenger of Allâh unto you, confirming the Taurât [(Torah) which came] before me, and giving glad tidings of a Messenger to come after me, whose name shall be Ahmad.But when he (Ahmad i.e. Muhammad صلى الله عليه وسلم) came to them with clear proofs, they said: "This is plain magic."

Iss aayat e kareema mai Hazrat isaa عليه السلام

ne apne se pehle aane wale Rasool hazrat musaa عليه السلام ki tasdeeq farmayi aur apne baad aane wale ek rasool ki basharat bhi de di....jaisa k nabi e kareem صلى الله عليه وسلم ne farmaya أنا دعوة أبي ابراهيم و بشارة عيسى ...K mai apne baap ibrahim عليه السلام ki dua aur isaa عليه السلام ki basharat ka misdaaq hu....[Musnad e Ahmed 4/127 Hasan]

Ahmed Nabi e kareem صلى الله عليه وسلم ka naam hai dekhiye [Sahih Al Bukhari 4896....aur Muslim 2354]etc

Agar nabi e kareem صلى الله عليه وسلم k baad kisi aur nabi ne aana hota toh Quran e kareem mai ya Khud nabi e kareem صلى الله عليه وسلم apne baad aane wale rasool ki basharat dete .....Lekin Quran o Hadith mai basharat toh door balke qayamat tak kisi aur nabi k paida na hone ki shadeed nafi ki gyi hai.....

Allah ﷻ farmata hai:–

وَٱلَّذِينَ يُؤْمِنُونَ بِمَآ أُنزِلَ إِلَيْكَ وَمَآ أُنزِلَ مِن قَبْلِكَ وَبِٱلْـَٔاخِرَةِ هُمْ يُوقِنُونَ(2:4)

And who believe in (the Qur'ân and the Sunnah)1 which has been sent down (revealed) to you (O Muhammad صلى الله عليه وسلم) and in that which was sent down before you [the Taurât (Torah) and the Injeel (Gospel), etc.] and they believe with certainty in the Hereafter. (Resurrection, recompense of their good and bad deeds, Paradise and Hell).

Zaahir hai k Agar nabi e kareem صلى الله عليه وسلم k baad kisi wahi ya kitab naazil hone ka imkaan hota toh mutaqeen ko ispar bhi imaan laana farz hota aur وما انزل من بعدك ka tazkara bhi zarur hota...[matlab jo aap k baad naazil hoga..yani nabi صلى الله عليه وسلم k baad] lekin aisa kuch bhi nhi hai kyu k nuzool aur wahi ka silsila khatm ho chuka hai.....

Allah mazeed farmata hai...:–

۞ يَـٰٓأَيُّهَا ٱلرَّسُولُ بَلِّغْ مَآ أُنزِلَ إِلَيْكَ مِن رَّبِّكَ ۖ وَإِن لَّمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُۥ ۚ

[5:67]

O Messenger (Muhammad صلى الله عليه وسلم)! Proclaim (the Message) which has been sent down to you from your Lord. And if you do not, then you have not conveyed His Message.

Agar nabi e kareem صلى الله عليه وسلم k baad kisi nabi ne aana hota toh aap zarur uske baare mai batate ...kyu k aap صلى الله عليه وسلم ne kuch bhi nhi chupaya har cheez ko wazeh kar k bayan kiya....

Hajjatul widaa k moqe pae nabi e kareem صلى الله عليه وسلم ne apne sahaba se farmaya tha الا هل بلغت :– kya maine tum tak (mukammal deen) deen pohuncha diya hai.? Sahaba ne farmaya ji haa toh aap صلى الله عليه وسلم ne farmaya اللهم اشهد:–k ae allah tu gawah hojaa (k maine tera deen pohuncha diya hai) aur ye alfaaz aap ne 3 baar kahe....

dekhiye [sahih al bukhari 7078,4403]

Aur umm ul momineen syeda Aisha رضي الله عنه ne farmaya وَمَنْ زَعَمَ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم

k jo –: كَتَمَ شَيْئًا مِنْ كِتَابِ اللّٰهِ فَقَدْ أَعْظَمَ عَلَى اللّٰهِ الْفِرْيَةَ
صلى الله عليه shaks ye samjhta hai k allah k rasool ne kitab se kuch chupaya hai toh isne allah وسلم par bohot bada bohtaan bandha hai kyu k ﷻ يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ ne farmata hai ﷻ allah مِنْ رَبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ} ....

O Messenger (Muhammad صلى الله عليه وسلم)! Proclaim (the Message) which has been sent down to you from your Lord. And if you do not, then you have not conveyed His Message.[5:67]

Dekhiye [Sahih Muslim, 177 a
In–Book Reference: Book 1, Hadith 344
USC–MSA web (English) reference: Book 1, Hadith 337 (deprecated numbering scheme)]

ALLAH ﷻ farmata hai:–
ٱلْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِى وَرَضِيتُ لَكُمُ ٱلْإِسْلَـٰمَ دِينًا ۚ
[5:3]

This day, I have perfected your religion for you,

completed My Favour upon you, and have chosen for you Islâm as your religion

Allah ﷻ ne apna pasnd karda deen mukammal kar diya aur iss mukammal deen mai nabi صلى الله عليه وسلم k baad kisi aur nabi k aane ki koi khabar nhi di....Balke aap ko خاتم النبين karar de kar iss ki tardeed farmayi hai.....

Allah ﷻ mazeed farmata hai:–

وَمَآ أَرْسَلْنَـٰكَ إِلَّا كَآفَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَـٰكِنَّ أَكْثَرَ ٱلنَّاسِ لَا يَعْلَمُونَ
[34:28]

And We have not sent you (O Muhammad صلى الله عليه وسلم) except as a giver of glad tidings and a warner to all mankind, but most of men know not.

Iss aayat me allah ﷻ ki risaalat r aam ka bayan farmaya k aap puri nasal e insaaniyat k liye rasool hain.....jaisa k rasool ul allah صلى الله عليه وسلم ne farmaya فارسلت إلى الناس كلهم عامه و كان من

قبلي إنما يرسل إلى قومه
[Musnad e ahmed 2/222 H 7068 Hasan]

Mujhe amumi tor par sab logu ki taraf rasool bana kar bheja gaya hai aur mujhe se pehle inhain[yani dusre rasoolu ko jo nabi صلى الله عليه وسلم se pehle the] sirf apni qom ki taraf bheja jaata tha.....issi tarah allah ﷻ ne farmaya:–

قُلْ يَـٰٓأَيُّهَا ٱلنَّاسُ إِنِّى رَسُولُ ٱللَّهِ إِلَيْكُمْ جَمِيعًا
[7:158]

Say (O Muhammad صلى الله عليه وسلم): "O mankind! Verily, I am sent to you all as the Messenger of Allâh

Inn ayat aur ahadith se ye cheez crystal clear hai k allah k rasool صلى الله عليه وسلم kisi khaas waqt k liye ya kisi khas qom ki taraf rasool bana kar nhi bheje gye balke aap qayamat tak sab logu ki taraf rasool bana kar bheje gye hain.....issi liye kisi ek rasool ki risalat aur nabuwat mai kisi dusre nabi ki gunjayesh nhi aur quran o hadith se bhi kisi aur nabi k aane ki tardeed hi hoti hai..

Abh jo koi bhi Dawah e nabuwat karega woh dajjal aur kazzab hi hoga....

Allah ﷻ farmata hai:–

مَّا كَانَ مُحَمَّدٌ أَبَآ أَحَدٍ مِّن رِّجَالِكُمْ وَلَـٰكِن رَّسُولَ ٱللَّهِ وَخَاتَمَ ٱلنَّبِيِّـۧنَ ۗ وَكَانَ ٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمًا

(33:40)

Muhammad (صلى الله عليه وسلم) is not the father of any of your men, but he is the Messenger of Allâh and the last (end) of the Prophets.1 And Allâh is Ever All–Aware of everything.

Ye aayah ek dum clear hai k nabi e kareem صلى الله عليه وسلم allah k rasool aur aakhri nabi hain....aap k baad koi nabi paida nhi hoga...

Koi bhi authentic tafseer utha k iss verse ki tafseer dekh lain....

Mere nazdeek itne evidences kafi hain uss bande k liye jo sach mai haq ko qubool karna chahta ho....

Jaisa k Sheikh Al Albani رحمة الله عليه ne farmaya tha:–

“The person who is seeking the truth, one evidence will be enough for him.

A person who is upon their desires, a thousand evidences will still not be clear to him”

—Imam al–Albani
[al– Haiiyah of Abi Dawud]

Aur sheikh Uthaymeen رحمه الله ne farmaya tha

Shaykh Muhammad bin Sâlih al–'Uthaymîn (rahimahullâh) said:

The truth is what is supported by evidence and not what people do.

Source: Madjmû´–ul–Fatâwâ (7/367).

Lekin phir bhi mai kuch aur evidence qoute karta hu Allah ki tofeeq se....
Iss mozu par beshumar dalail hain unmai se kuch aap ki paesh khidmat...

Khatm E Nabuwat Par 21 Dala'il

1....Allah ﷻ farmata hai:–
مَّا كَانَ مُحَمَّدٌ أَبَآ أَحَدٍ مِّن رِّجَالِكُمْ وَلَـٰكِن رَّسُولَ ٱللَّهِ وَخَاتَمَ ٱلنَّبِيِّـۧنَ ۗ وَكَانَ ٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمًا
(33:40)

Muhammad (صلى الله عليه وسلم) is not the father of any of your men, but he is the Messenger of Allâh and the last (end) of the Prophets.1 And Allâh is Ever All–Aware of everything.

Iss aayah ki tashreeh mai Imam ul Muffasireen Imam ibn jarir al tabri رحمه الله [D.310 H] ne likha hai
بمعني انه آخر النبين
"Iss ka matlab ye hai k aap akhri nabi hain"

[Tafseer e Tabri 9/244]

Aur iss ayah ki tashreeh mai aap duniya ki koi bhi tafseer utha k dekh sakte hain...Haa lekin shart ye hai k woh 13 Feb 1835 se pehle ki honi chahiye.....

Iss aayah par ahle islam ka ijmaa hai k nabi e kareem صلى الله عليه وسلم aakhri nabi hain...

2...syed e sa'd se riwayat hai k nabi e kareem صلى الله عليه وسلم ne Ali رضي الله عنه se farmaya

أَنْتَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلاَّ أَنَّهُ لاَ نَبِيَّ بَعْدِي
You are in the same position with relation to me as Aaron (Harun) was in relation to Moses but with (this explicit difference) that there is no prophet after me.
[Sahih muslim 2404(6220),2406 , Musnad e Ahmed 1608, sunan tirimdi 2999,3724]

Iss hadith se bhi bilkul wazeh hai....

3...syed zubair bin mutim رضي الله عنه se riwayat

hai k nabi e kareem صلى الله عليه وسلم ne farmaya
وَأَنَا الْعَاقِبُ
I am also Al–`Aqib (i.e. There will be no prophet after me)..

[Sahih al Bukhari 3532,4896 Sahih Muslim 2354...(6105,6107) Sunan tirimidi 2840, Muwatta Malik book 61 Hadith 1...

Ye hadith bhi bilkul wazeh hai...lekin uss k liye jo sach mai haq ka talabgar ho.....

4...Syed Musa al ashari رضي الله عنه se riwayat hai k rasool e kareem صلى الله عليه وسلم ne farmaya:–
أَنَا مُحَمَّدٌ وَأَحْمَدُ وَالْمُقَفِّي وَالْحَاشِرُ وَنَبِيُّ التَّوْبَةِ وَنَبِيُّ الرَّحْمَةِ
I am Muhammad, Ahmad. Muqaffi (the last in succession), Hashir, the Prophet (ﷺ) of repentance, and the Prophet (ﷺ) of Mercy..

[Sahih Muslim 2355,Musanaf ibn abi shaiba 31684,Musnad e Ahmed 4/395]
Ye riwayat bhi wazeh hai.....

5...Sayed Sadi Bin Ijlaan رضي الله عنه **se riwayat hai k nabi e kareem** صلى الله عليه وسلم **ne farmaya**
و انا آخر الانبيا ، وانتم آخر الامم

"Aur mai Akhri Nabi hu aur tum akhri ummat ho"
[Al mojam al kabir litabrani 7645,Al sunnah lil ibn abi Aasim 391,Al shariah lil ajuri 886, Al mustadrak Al Hakim 8620....Sahih]

6....Imam al bahili ka bayan hai k nabi e kareem صلى الله عليه وسلم **ne farmaya**
ايها الناس انه لا نبي بعدي ،ولا امته بعدكم
Ae logo beshak mere baad koi nabi nhi aur tumhare baad koi ummat nhi...
[Al mojam al kabeer lil tabrani 7535,Al sunnah lil ibn abi Aasim 1095....Hasan]

7...Syed Soban Al Hashmi al shami [Na k soban bin saeed jo k daeef raawi hain]... رضي الله عنه **se riwayat hai k nabi e kareem** صلى الله عليه وسلم **ne farmaya**

وَإِنَّهُ سَيَكُونُ فِي أُمَّتِي كَذَّابُونَ ثَلاَثُونَ كُلُّهُمْ يَزْعُمُ أَنَّهُ نَبِيٌّ وَأَنَا خَاتَمُ النَّبِيِّينَ لاَ نَبِيَّ بَعْدِي وَ

There will be among my people thirty great liars each of them asserting that he is (Allah's) prophet, where as I am the seal of the Prophet (ﷺ) s after whom (me) there will be no prophet..

[Abu Dawood 4252,Musnad e Ahmed 22395,sunan Tirimdi 2219:: Sahih Ibn Hibban 7194::::Sahih]

Ye riwayat bhi ek dum wazeh hai....

8..Syed e Uqban bin Aamir se riwayat hai k nabi e kareem صلى الله عليه وسلم ne farmaya

لَوْ كَانَ بَعْدِي نَبِيٌّ لَكَانَ عُمَرَ بْنَ الْخَطَّابِ

If there was to have a Prophet (ﷺ) after me, it would have been 'Umar bin Al–Khattab."

[Sunan tirimdi 3686 Hasan, Musnad e Ahmed 4/154, Mustadrak Al Hakim 4495 Sahih]

Agar nabi k baad koi aur nabi aata in case toh

umar bin al kahtab hote...jo k nabi nhi the....

9...Hazrat Abu Hurairah رضي الله عنه se riwayat hai k nabi e kareem صلى الله عليه وسلم ne farmaya

إِنَّ مَثَلِي وَمَثَلَ الأَنْبِيَاءِ مِنْ قَبْلِي كَمَثَلِ رَجُلٍ بَنَى بَيْتًا فَأَحْسَنَهُ وَأَجْمَلَهُ، إِلاَّ مَوْضِعَ لَبِنَةٍ مِنْ زَاوِيَةٍ، فَجَعَلَ النَّاسُ يَطُوفُونَ بِهِ وَيَعْجَبُونَ لَهُ، وَيَقُولُونَ هَلاَّ وُضِعَتْ هَذِهِ اللَّبِنَةُ قَالَ فَأَنَا اللَّبِنَةُ، وَأَنَا خَاتِمُ النَّبِيِّينَ

Allah's Messenger (ﷺ) said, "My similitude in comparison with the other prophets before me, is that of a man who has built a house nicely and beautifully, except for a place of one brick in a corner. The people go about it and wonder at its beauty, but say: 'Would that this brick be put in its place!' So I am that brick, and I am the last of the Prophets."

[Sahih Al Bukhari 3535, Sahih Muslim 2286(5961),Musnad e Ahmed 9167,Sahih Ibn Hibban 6405,]

Iss riwayat pae bhi zara gor farmaye...Allah

hamain haq qubool karne ki tofeeq de.....

10....Hazrat abu Hurairah رضي الله عنه se riwayat hai k nabi e kareem صلى الله عليه وسلم ne farmaya

فُضِّلْتُ عَلَى الأَنْبِيَاءِ بِسِتٍّ أُعْطِيتُ جَوَامِعَ الْكَلِمِ وَنُصِرْتُ بِالرُّعْبِ وَأُحِلَّتْ لِيَ الْغَنَائِمُ وَجُعِلَتْ لِيَ الأَرْضُ طَهُورًا وَمَسْجِدًا وَأُرْسِلْتُ إِلَى الْخَلْقِ كَافَّةً وَخُتِمَ بِيَ النَّبِيُّونَ

I have been given superiority over the other prophets in six respects:

a)I have been given words which are concise but comprehensive in meaning;

b) I have been helped by terror (in the hearts of enemies):

c)spoils have been made lawful to me:

d)the earth has been made for me clean and a place of worship;

e) I have been sent to all mankind and the line of

prophets is closed with me.

[Sahih Muslim 523(1167) ,Musnad e Ahmed 2/411, Sunan Tirimdi 1553..]

Ye bhi ek dum wazeh hai.....

11..Hazrat Abu Hurairah se riwayat hai k nabi e kareem صلى الله عليه وسلم ne farmaya

وَإِنَّهُ لاَ نَبِيَّ بَعْدِي،

There will be no prophet after me...

[Sahih Al Bukhari 3455,Sahih muslim 1842(4773)]

Ye riwayat bhi ek dum wazeh hai.....

12...In another narration Prophet صلى الله عليه وسلم said...

كلما ذهب نبي خلفه نبي انه ليس كأننا فيكم نبي بعدي

Jab bhi ek nabi jaata toh uske baad dusra Nabi aata tha aur mere baad tum mai koi nabi (paida) nhi hoga

[Musanaf ibn abi shaiba 37249 Sahih]

13..Abdullah Bin Ibrahim se riwayat hai k nabi e kareem صلى الله عليه وسلم ne farmaya

فَإِنِّي آخِرُ الأَنْبِيَاءِ وَإِنَّ مَسْجِدِي آخِرُ الْمَسَاجِدِ

I am the last of the Messengers and my mosque(jisse kisi nabi ne khud banaya ho)is the last of the mosques

[Sahih Muslim 1394(3376)]

14.....Abu Hurairah رضي الله عنه se riwayat hai k nabi e kareem صلى الله عليه وسلم ne farmaya..

لَمْ يَبْقَ مِنَ النُّبُوَّةِ إِلاَّ الْمُبَشِّرَاتُ ". قَالُوا وَمَا الْمُبَشِّرَاتُ قَالَ " الرُّؤْيَا الصَّالِحَةُ "

"Nothing is left of the prophetism except Al-Mubashshirat." They asked, "What are Al-

Mubashshirat?" He replied, "The true good dreams....

[Sahih Al Bukhari 6990,Muwatta Malik 1847,Abu Dawood 5017]

Wazeh hai k nabuwat ka sisila khatm ho chuka hai.....

15.....Syed Jabir bin Abdullah al ansari se riwayat hai k nabi e kareem صلى الله عليه وسلم ne farmaya...

فَأَنَا مَوْضِعُ اللَّبِنَةِ جِئْتُ فَخَتَمْتُ الأَنْبِيَاءَ " .
: I am that place where the brick (completing the building is to be placed), and I have come to finalise the chain of Messengers.

[Sahih Muslim 2287(5963)]

Bilkul wazeh hai.....

16.....syed Anas bin Malik رضي الله عنه se riwayat

hai k nabi e kareem صلى الله عليه وسلم ne farmaya

إِنَّ الرِّسَالَةَ وَالنُّبُوَّةَ قَدِ انْقَطَعَتْ فَلاَ رَسُولَ بَعْدِي وَلاَ نَبِيَّ " .

The Messenger of Allah (ﷺ) said: 'Indeed Messenger–ship and Prophethood have been terminated, so there shall be no Messenger after me, nor a Prophet.'"

[Sunan tirimdi 2272,Musnad e Ahmed 3/267 Sahih]

Crystal clear....nabi e kareem صلى الله عليه وسلم k baad koi nabi aur koi rasool nhi hoga....

17.....Sahabiyah Umm Kurz Al–Ka'biyyah رضي الله عنه se riwayat hai k nabi e kareem صلى الله عليه وسلم ne farmaya

ذَهَبَتِ النُّبُوَّةُ وَبَقِيَتِ الْمُبَشِّرَاتُ
'Prophecy is gone, but good dreams remain.'"

[Sunan Ibn Majah 3896(Hasan),Musnad e Ahmed 6/381,Sunan Darimi 2144,Sahih Ibn

Hibban 6015]

Nabuwat khatm ho chuki hai..... ختم المرسلين نبي الكريم صلى الله عليه وسلم hain.....

18....Anas reported that after the death of Allah's Messenger (ﷺ) Abu Bakr said to 'Umar: Let us visit Umm Aiman as Allah's Messenger (ﷺ) used to visit her....

Jab aap dunu inn k paas gye toh syedea aiman rone lagi aur kaha وَلَكِنْ أَبْكِي أَنَّ الْوَحْىَ قَدِ انْقَطَعَ مِنَ السَّمَاءِ.
but I weep because the revelation which came from the Heaven has ceased to come. This moved both of them to tears and they began to weep along with her.....

[Sahih muslim 2454(6318),Sunan Ibn Majah 1635]

Ye baat khayal mai rahe k wahi ka nizam nabi e kareem صلى الله عليه وسلم k saath khatm hogya hai....abh agar koi shaks dawah karta hai k uss k

paas wahi aati hai toh woh kazzab hai.....

19.....Syedena Abdullah ibn Abi aufa رضي الله عنه ne nabi e kareem صلى الله عليه وسلم k bete hazrat ibrahim رضي الله عنه k baare farmaya

مَاتَ صَغِيرًا، وَلَوْ قُضِيَ أَنْ يَكُونَ بَعْدَ مُحَمَّدٍ صلى الله عليه وسلم نَبِيٌّ عَاشَ ابْنُهُ، وَلَكِنْ لاَ نَبِيَّ بَعْدَهُ.

but he died in his early childhood. Had there been a Prophet (ﷺ) after Muhammad then his son would have lived, but there is no Prophet (ﷺ) after him."

[Sahih Al Bukhari 6194,Ibn Majah 1510]

Again bilkul wazeh hadith hai.....

20...Hazrat Abu Hurairah رضي الله عنه se riwayat hai k nabi صلى الله عليه وسلم ne farmaya

أَنَا أَوْلَى النَّاسِ بِعِيسَى ابْنِ مَرْيَمَ فِي الأُولَى وَالآخِرَةِ
I am most close to Jesus, son of Mary, among

the whole of mankind in this worldly life and the next life....

Logu ne sawal kiya ya rasool allah ye kaise aap ne farmaya

الأَنْبِيَاءُ إِخْوَةٌ مِنْ عَلاَّتٍ وَأُمَّهَاتُهُمْ شَتَّى وَدِينُهُمْ وَاحِدٌ
فَلَيْسَ بَيْنَنَا نَبِيٌّ " .

Prophets are brothers in faith, having different mothers. Their religion is, however, one and there is no Messenger between us (between I and Jesus Christ)....

[Sahih muslim 2365(6132)]

And in another narration

وَلَيْسَ بَيْنِي وَبَيْنَ عِيسَى نَبِيٌّ
and no Prophet (ﷺ) was raised between me and Jesus.

[Sahih Muslim 2365(6131)]

Iss hadith se 2 baatain bilkul wazeh hain
1....Hazrat isaa عليه السلام aur nabi e kareem صلى

....k darmiayn koi nabi nhi الله عليه وسلم

2...Hazrat Muhammad صلى الله عليه وسلم aur Hazrat isaa عليه السلام k Aasman se nuzool tak koi nabi nhi hoga aur dusre dala'ail se saabit hai Isaa عليه السلام k aasman se nuzool k baad qayamat tak bhi koi nabi Paida nhi hoga.....

21.....Hazrat umar رضي الله عنه ne farmaya
وَإِنَّ الْوَحْىَ قَدِ انْقَطَعَ،
but now there is no longer any more new revelation

[Sahih Al Bukhari 2641]

Mere azeez bhaiyo aur behno inn Quran ki aayat aur Ahadith ka khulasa yahi hai k Muhammad صلى الله عليه وسلم aakhri nabi hain aur aap k dor se le k qayamat tak koi nabi paida nhi hoga aur issi par tamaam musalmanu ka ijmaa hai....

Lehaza khatme nabuwat yani aakhri nabi ka

inkaar karne wala kaafir o Murtad hai aur ummat e muslimah se khaarij hai.....

Ye woh aqeedha hai jispae Sahaba ikraam tabieen aur taba tabieen aur Salf e Saliheen ka Ijmaa(consensus) raha hai....Aur issi Aqeedhe ki bunyaad par Maslemah kazzab aur dusre Nabuwat k dawah karne walu ko Qatal kiya gaya tha.....

Khatm e Nabuwat wali mutawatir ahadith aur iss masle par ummat e muslimah ka ijmaa k baad Arz hai k Hazrat isaa عليه السلام Qayamat se pehle Aasmaan se zameen par naazil honge air dajjal ko qatal karainge jaisa k sahih Ahadith se saabit hai...

1.....Hazrat Nawaas Bin Sam'aan رضي الله عنه se riwayat hai k Nabi e kareem صلى الله عليه وسلم ne farmaya :

Allah would send Jesus, son of Mary, and he will descend at the white minaret in the eastern side of Damascus wearing two garments lightly dyed

with saffron and placing his hands on the wings of two Angels.

[Sahih Muslim, 2937 a
In–Book Reference: Book 54, Hadith 134
USC–MSA web (English) reference: Book 41, Hadith 7015 (deprecated numbering scheme)]

Iss hadith se saaf zaahir hai k Hazrat isaa عليه السلام Aaasmaan se do farishtu k paru par donu haath rakhe hue naazil honge.....

2....Nabi صلى الله عليه وسلم jab miraaj wali raat aasman par tashreef le gye toh hazrat issa عليه السلام ne kaha

Mere saath qayamat se qabl nuzool ka wada kiya gaya hai lekin iss ka waqt allah ko hi maaloom hai.....
Phir hazrat isa ne dajjal k khurooj ka zikr kiya aur farmaya mai naazil ho kar isse qatal karunga....

[Sunan Ibn Majah 4081 Sahih]

Iss hadith se 2 cheezain wazeh hain
1...K nabi صلى الله عليه وسلم jism k saath miraaj pae gye the....Dream nhi thi....
2...Hazrat isaa ka aasman se nuzool hoga aur woh dajjal ko qatal karainge....

Allah Quran mai Farmata hai:–

وَإِن مِّنْ أَهْلِ ٱلْكِتَـٰبِ إِلَّا لَيُؤْمِنَنَّ بِهِۦ قَبْلَ مَوْتِهِۦ ۖ
[4:159]

And there is none of the people of the Scripture (Jews and Christians) but must believe in him [‘Îsâ (Jesus), son of Maryam (Mary),

Iss aayah ki tafseer mai Abdullah ibn abbas ne farmaya موتى عيسى yani issa عليه السلام ki mout se pehle
[Taareekh e dimishq lil ibn asakir 47/513 Hasan]

Mashoor Faqih Mujtahid aur ameer ul momineen fil Hadith Jalil ul Qadr Sahabi Sayedena Abu Hurairah رضي الله عنه ne bhi iss aayat se nuzool e isaa pae istedlal kiya hai...

Dekhiye
[Sahih Bukhari 3448,Sahih Muslim 155(390)]

Imam Hassan Al Basri رحمة الله عليه ne iss ayah ki tafseer mai kaha...قبل موت عيسى yani issa ki mout se phele....

Allah ki qasm ! Woh Abh Allah k paas aasmaan par zinda hain lekin jab woh naazil honge toh iss zamane k baqiyah saare ahle kitab inn par imaan laayenge
[Tafseer Tabri 4/254 H 10822 Hasan]

Imam Hassan Al basri jo k kibbar tabieen mai se hain aur 100 se zyada sahaba se mil chuke hain unhu ne iss Aayah انني متوقيك inni mutawafiqa ki tafseer mai farmaya متوفيك من الأرض yani tujhe mai zameen se uthane wala hu....
[Tafseer Tabri 3/244 H 7128 Sahih, Tafseer Abdul Razzaq 1/129 H 407]

Jalil ul qadr Tab'ie Matar bin tohmaan Al waraq ne iss aayah اني متوفيك ki tafseer mai kaha

متوفيك من الدنيا و ليس بوفاة الموت

K tujhe duniya se uthane wala hu aur ye mout wali wafat nhi hai....

[Tafseer Tabri 3/243 H 7128]

Mashoor muffasir Abu Hayyan Muhammad bin yousaf Al Andhalusi رحمه الله **ne farmaya**

و أجمعين المة على ما تضمنه الحديث المتواتر من أن عيسى في السماء و انه ينزل في آخر الزمان

Hadith e mutawatir k iss mazmoon pae ummat ka ijmaa ho chuka hai k Hazrat issa عليه السلام **zinda aasmaan par mojood hain woh woh aakhri zamane mai aasman ss naazil honge**

[Tafseer Al Bahr Al muheet vol 2 page 497]

Abul Hassan Al ashari [D.329 H] ne apni book Al ibana an usool ul diyanah me farmaya

و اجمعت المة على أن الله عزوجل رفع عيسى إلى السماء

Aur ummat ne iss baat par ijma kiya hai k allah ne isaa عليه السلام **ko aasmaan oar utha liya hai....**

[Al Ibana An Usool Ul Diyanah page 34]

Sahaba tabieen aur taba tabieen mai koi bhi iss ka mukhalif nhi lehaza iss par ijmaa hai k Hazrat issa aasman par zinda hain aur qayamat se pehle naazil honge....

Dekhiye
Sahih bukhari 2222,Sahih muslim 155,sunan Tirimdi 2233...

Kisi ek sahih hadith ya hasan li zaatihi hadith se ye bilkul bhi saabit nhi hai k Hazrat issa aasmaan se naazil nhi honge balke ummat mai paida honge !!!!

Agar aisi koi hadith kisi ahmedi/Qadiyani k paas mojood hai toh paesh karain aur agar nhi aur yaqeenan nhi...toh kufr o ilhaad se sachi tobaa karain aur sahihul Aqeedha musalman ho.....

Allah se dua hai ke Allah hamain sirat e mutaqeen par rakhe aur haq qubool karne ki tofeeq de....

و صلى الله على نبينا محمد و على آله وصحبه وسلم